



DEC-11-2006 14:57

HP BOISE LEGAL

208 396 3958 P.01/05

FAX COVER SHEET

Date: 12/11/2006

**Hewlett-Packard Co.
Legal Department
11311 Chinden Blvd.
Boise, ID 83714**

PAGES: Number of Pages INCLUDING this cover sheet: (5 pgs)

FROM: Jessica Fusek
Phone: (208) 396-3575
Fax: (208) 396-3958

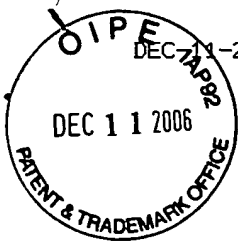
TO: Mail Stop ISSUE FEE
Commissioner for Patents
Alexandria, VA
Fax: (571) 273-2885

REF: Serial No. 10/792259
Attorney Docket No. 200316559-1

Attached for filing:

- 1) Issue Fee Transmittal (1 pg)
- 2) Transmittal Letter for Amendment After Allowance Under 37 CFR 1.312 (1 pg)
- 3) Amendment Under 37 CFR 1.312 (2 pgs)

I hereby certify that this correspondence is being
transmitted to the US Patent and Trademark Office
facsimile number (571) 273-8300
Date of facsimile: 12-11-2006
Typed Name: Jessica Fusek
Signature: Jessica Fusek



DEC 11-2006 14:58

HP BOISE LEGAL

208 396 3958 P.03/05

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200316559-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Andy Van Brocklin et al

Confirmation No.: 4004

Application No.: 10/792259

Examiner: Mark Tsidulko

Filing Date: Mar 02, 2004

Group Art Unit: 2875

Title: Hue Adjusting Lighting System

Mail Stop Issue Fee
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR AMENDMENT AFTER ALLOWANCE UNDER 37 CFR 1.312

Please make the amendments shown in the attached papers in this application in the:

- ☐ abstract ☐ specification ☐ drawings ☐ claims
☒ other (title)

Type of amendment:

- ☒ correction of formal matters

Issue Fee:

- ☐ has not been paid. ☒ is paid separately herewith.

Petition, fee, and good and sufficient reason (complete if applicable):

- ☐ The applicant hereby petitions for entry of the attached amendments.
☐ A duplicate copy of this transmittal letter is enclosed.

- ☐ I hereby certify that this correspondence is being deposited with the United States Postal Service as
☐ First Class Mail

- ☐ Express Mail Service under 37 CFR 1.10

Express Mail Label No.: _____

Date of Deposit: _____

in an envelope addressed to: Commissioner for
Patents, Alexandria, VA 22313-1450

OR

- ☒ I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571)273-8300.

Date of facsimile: 12-11-2006

Typed Name: Jessica L. Fusek

Signature: *Jessica L. Fusek*

Respectfully submitted,

Andy Van Brocklin et al

By: *Jeff D. Limon*

Jeff D. Limon

Attorney/Agent for Applicant(s)

Reg No.: 45,418

Date: 12/8/2006

Telephone: 541 716 6979

Rev 10/06e (AmdAllow)